

The Board met in due form with the following members present: Michael Repay Jerry Tippy and Kyle W. Allen, Sr. They passed the following orders, to wit:

The Pledge was given followed by a Moment of Silence.

A courtesy copy of the agenda and notice of this meeting was emailed by Rose Koliboski/Heather Rodziewicz to NWI Times and Chicago-Tribune Newspapers on the 12th day of June, 2024 at about 8:32 a.m.

A copy of the meeting notice and agenda was posted at the entrance of the Commissioner's courtroom on the 12th day of June, 2024 at about 8:32 a.m.

Public Virtual Conference: WebEx Meeting ID: 263 1842 1347 Password: commissioners

Order #1 Agenda #2

In the Matter of Additions, Deletions, Corrections: Correction 16.1 Should be 8.25 SHERIFF: Requesting approval of a Memorandum of Understanding and Indemnity Agreement between Lake County Indiana, the Lake County Sheriff's Department and the City of Gary, Indiana to facilitate the use of described body of water by the County Sheriff's Dive Unit to conduct public safety underwater recovery and rescue training.

Comes now, before the Board of Commissioners, Attorney Fech, with correction to Agenda stating that agenda item 16.1 for Sheriff should be under Action to Form Contracts and asked the Board to orally amend the agenda, item 16.1 will become item 8.25, Allen made a motion to amend the contract as read into the record by the County Attorney, Tippy seconded the motion. Motion carried 3-0.

Order #2 Agenda #3.1-3.2

In the Matter of Public Opening Of Vendor Responses To Requests For Bids And Quotes: 3.1 Center Township STEP Project in the West Long Subdivision; 3.2 Update and Rewrite of the County's Emergency Operations Plan.

Comes now, before the Board of Commissioners, Attorney Fech, stating that item 3.2, Update and Rewrite of the County's Emergency Operations Plan, we received two request for qualifications last month on this particular issue, the third one was received timely but was not brought up and is not opened, Mr. Walker is aware and is not making a recommendation today to the Board and asked permission to open that item, not the vendors fault but fault of the County and asked to be permitted to open that request today.

Allen made a motion, seconded by Tippy, to open the bids. Motion carried 3-0.
3.1 Center Township STEP Project in the West Long Subdivision
3.2 Update and Rewrite of the County's Emergency Operations Plan

Order #3 Agenda #4.1-4.2

In the Matter of Approval Of Minutes From Prior Meetings: 4.1 Regular Meeting May 15, 2024; 4.2 Special Meeting June 5, 2024.

Allen made a motion, seconded by Tippy, to approve agenda items 4.1 and 4.2, Minutes from prior meetings, Regular Meeting May 15, 2024 and Special Meeting June 5, 2024. Motion carried 3-0.

Order #4 Agenda #5.1-5.2

In the Matter of Approve Specifications For Bids: 5.1 Highway: Request to Advertise Calumet Township STEP Construction Project No. 1 Package B-Basin 7B; 5.2 Commissioners: Approve Specifications for Lake County Pocket Park Upgrades project to be advertised with a return date of July 17, 2024 in the Lake County Auditor's Office at 9:30a.m.

Allen made a motion, seconded by Tippy, to approve agenda items 5.1 and 5.2 approve Specifications for bids 5.1 Highway: Request to Advertise Calumet Township STEP Construction Project No. 1 Package B-Basin 7B; 5.2 Commissioners: Approve Specifications for Lake County Pocket Park Upgrades project to be advertised with a return date of July 17, 2024 in the Lake County Auditor's Office at 9:30a.m, Highway Engineer requested change of bid return date, Allen amended the motion per the recommendation of the County Engineer to change the return date for 5.1 to August 21, 2024, Tippy seconded the amendment to the motion. Motion carried 3-0.

Order #5 Agenda #8.1-8.2

In the Matter of Action To Form Contracts: 8.1 Juvenile Court: Contract with Brenda M. Moore to provide Flower Farm Services at the Juvenile Court in the amount of \$3,000 between May 1, 2024 and September 30, 2024; 8.2 Juvenile Court: Contract with GKT Consulting, Inc. to provide comprehensive services for Quest administration, covering user management, data maintenance, reporting, interface management, and process optimization in the amount of \$30,000 between July 1, 2024 and December 31, 2024.

Allen made a motion, seconded by Tippy, to approve 8.1 and 8.2 for Juvenile Court, Contract with Brenda M. Moore to provide Flower Farm Services at the Juvenile Court in the amount of \$3,000 between May 1, 2024 and September 30, 2024 and Contract with GKT Consulting, Inc. to provide comprehensive services for Quest administration, covering user management, data maintenance, reporting, interface management, and process optimization in the amount of \$30,000 between July 1, 2024 and December 31, 2024. Motion carried 3-0.

Order #6 Agenda #8.3-8.15

In the Matter of Action To Form Contracts: Highway: 8.3 – 8.15: Contracts: listed below.

Allen made a motion, seconded by Tippy, to approve 8.3-8.15, on behalf of Highway, Contracts listed below, Commissioner Tippy asked for the recommendation on agenda item 8.6, Highway Engineer, spoke, recommended Superior. Motion carried 3-0.

Order #6 Agenda #8.3-8.15 cont'd

8.3 **HIGHWAY** Addendum # 1 Sanitary Sewer Project West Long Subdivision, Section 16100 Scada System and Remote Equipment Monitoring proposal document from Gasvoda and Associates, Inc. amount not to exceed \$128,258.00

8.4 **HIGHWAY** Application for Renewal for 2024 Milestone Contractors North, LLC and the Lake County Board of Commissioners.

8.5 **HIGHWAY** Certificate of Insurance Up-Date 6-2024

8.6 **HIGHWAY** Consulting Contract Construction Inspection Lake County Bridge 50, 153rd Avenue over Lake Dalecarlia Bridge Replacement Superior Engineering in the amount not to exceed \$80,000.00

8.7 **HIGHWAY**: Contract with Midwestern Electric for the 117th Ave and Parrish Ave overhead flashing and warning light in an amount not to exceed \$81,400.00.

8.8 **HIGHWAY** Replacement of Lake County Bridge 50, 153rd over Lake Dalecarlia. Lowest and most responsive bid, Milestone Contractors North LLC in the amount of \$1,079,814.85. Attached Contract, Payment and Performance Bond with Certificate of Insurance.

8.9 **HIGHWAY**: Road Cut Permit BSM Group-Hoosier Cable along and under Parrish Avenue and 112th nearest address 11038 Parrish Ave., Cedar Lake, IN.

8.10 **HIGHWAY**: Calumet Township Septic Tank Elimination Project Construction Project 1 Package A contract with Grimmer Construction in an amount not to exceed \$36,893,997.78.

8.11 **HIGHWAY**: Road Cut Permit American Cable and Telephone on behalf of Comcast directional bore to install 62 feet of underground cable from 16706 Mount St. to 16957 Mount St.

8.12 **HIGHWAY**: Utility Agreement BSM Group Hoosier Cable Services for Comcast Cable for 11038 Parrish Ave., Cedar Lake, IN.

8.13 **HIGHWAY**: Change Order # 1 LC Bridge 271 Oakley Avenue over Cedar Creek Emergency Bridge Repairs. Additional includes Hydro Vac to Expose Tie Backs and Additional Concrete in a total not to exceed \$8,500.00.

8.14 **HIGHWAY**: Amendment #1 for the Calumet Township STEP Construction Package 1 Contract with VS Engineering for additional design and construction engineering services in an amount not to exceed \$678,250.00.

8.15 **HIGHWAY**: Utility Agreement American Cable and Telephone on behalf of Comcast 16706 Mount St. to 16907 Mount St., to install 62 feet of underground cable.

Order #7 Agenda #8.16-8.24

In the Matter of Action To Form Contracts: Commissioners: 8.16 – 8.24: Contracts: listed below.

Allen made a motion, seconded by Tippy, to approve Commissioners items 8.16-8.24, Contracts listed below. Motion carried 3-0.

8.16 **COMMISSIONERS**: Environmental consulting contract with Ecorealm LLC for detention ponds on 45th Ave. in an amount not to exceed \$16,620.70.

8.17 **COMMISSIONERS**: Change Order #2 with The Pangere Corporation with a credit amount of \$22,378.00 for work omitted on the walkway and stair removal project on the East side of the Lake County Government Center.

8.18 **COMMISSIONERS**: Change Order #4 with Hasse Construction Co. in the amount of \$33,880.00 for additional work on the renovations at the Lake County Juvenile Detention Center.

8.19 **COMMISSIONERS**: Award and contract with Johnson Controls in the amount of \$5,284.05 for a condenser fan for the 911 Call Center. Two other quotes were received from Arctic in the amount of \$8,130.00 and Lincoln Mechanical in the amount of \$8,349.13.

8.20 **COMMISSIONERS**: Award and contract with Korellis, Inc. in the amount of \$65,034.00 for the reroofing of the Highway Department Office building.

8.21 **COMMISSIONERS**: Deficiency repairs and testing of the fire sprinkler system at the East Chicago Courthouse with sole source provider F.E. Moran, Inc. in the amount of \$3,255.00.

8.22 **COMMISSIONERS**: Deficiency repairs and testing of the fire sprinkler system at the Lake County Westwind Manor (Coroner Building) with sole source provider F.E. Moran, Inc. in the amount of \$2,608.00.

8.23 **COMMISSIONERS**: Deficiency repairs and testing of the fire sprinkler system at the Lake County Paramore Building with sole source provider F.E. Moran, Inc. in the amount of \$4,518.00.

8.24 **COMMISSIONERS**: Deficiency repairs and testing of the fire sprinkler system in the Lake County Government Buildings A & B with sole source provider F.E. Moran, Inc. in the amount of \$12,401.00.

Order #8 CORR Agenda #8.25

In the Matter of Action To Form Contracts: 8.25 SHERIFF: Requesting approval of a Memorandum of Understanding and Indemnity Agreement between Lake County Indiana, the Lake County Sheriff's Department and the City of Gary, Indiana to facilitate the use of described body of water by the County Sheriff's Dive Unit to conduct public safety underwater recovery and rescue training.

Comes now, President Repay, asked Chief Balbo to come forward to answer questions of the Board, asking for a review of the details of the Agreement, Chief Balbo stated the body of water is a very clear body of water and perfect for training, they initially made a request of the City of Gary and the Lawyers got involved and prepared this Agreement, Chief Balbo stated he has talked to the Mayor and their Legal, and this allows the Sheriff's Department of Divers to perform periodic training dives, every other month, in the old brick plant property, it's a silt bottom and lift bags are used and techniques and different equipment to train. Commissioner Tippy spoke with questions stating that he understands this Agreement is to indemnify the City of Gary of any responsibility, Chief Balbo responded, "yes sir, all of our Divers are insured separately for personal injury or anything like this, this is just for the City of Gary, in the event something should happen" Commissioner Tippy continued, "so the County doesn't have any additional liability when it comes to this activity?" Fech spoke, "no, that's personal to the Divers, if their were something else to happen, based upon my review of the Interlocal Agreement, I believe that the County would bare response for any negligence of the Sheriff's Department in the operation of this training" Commissioner Allen, spoke, "you've been doing this in the past up until this point?" Chief Balbo, replied, "I've rostered sixteen divers, majority of those are master divers, they're very experienced divers, I've dove in that water for probably about twenty years plus and it's traditionally was used, normally people would just go there, they wouldn't ask permission, but this day and age things have obviously changed, I want to make sure we do the right thing", end discussion.

Allen made a motion to approve, Tippy seconded the motion, for the Sheriff requesting approval of a Memorandum of Understanding and Indemnity Agreement between Lake County Indiana, the Lake County Sheriff's Department and the City of Gary, Indiana to facilitate the use of described body of water by the County Sheriff's Dive Unit to conduct public safety underwater recovery and rescue training. Motion carried 3-0.



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**MEMORANDUM OF UNDERSTANDING
FOR USE OF THE CLINE AVENUE PIT AND INDEMNITY AGREEMENT
BETWEEN LAKE COUNTY, INDIANA, THE LAKE COUNTY SHERIFF
DEPARTMENT AND THE CITY OF GARY, INDIANA**

WHEREAS Lake County, Indiana is a Municipal Corporation organized in accordance with the laws of the State of Indiana, with the Lake County Commission serving as the Executive of the County; and

WHEREAS the City of Gary is a Municipal Corporation organized in accordance with the laws of the State of Indiana; and

WHEREAS, the City of Gary, Indiana is the owner in fee simple of a certain parcel of property and body of water commonly known as the "Cline Avenue Pit" that is adjacent to Industrial Highway US 12, located at 300 Lee Street, Gary, IN 46406; and

WHEREAS, the Lake County Sheriff Department's ("LCSD") Dive Team provides emergency water rescue and recovery services to communities throughout Northwest Indiana; and

WHEREAS, the LCSD Dive Team has determined the Cline Avenue Pit would be an excellent site for conducting regular dive and rescue training exercises under the supervision of Dive Team Instructors; and

NOW, THEREFORE, the City of Gary, Indiana will permit the Lake County Sheriff Department's Dive Team to conduct regularly scheduled training exercises on the Cline Avenue Pit property, subject to all the terms and conditions provided below.

1. The LCSD Dive Team shall provide at least 24 hours advanced notice to the City of Gary Chief of Police and Fire Chief of the date and time of all training sessions that are

Order #8 CORR Agenda #8.25 cont'd

scheduled to take place at the Cline Avenue Pit.

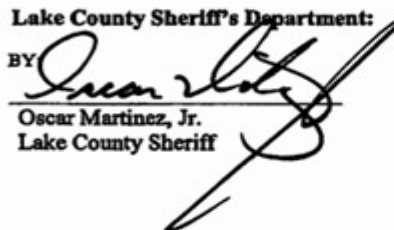
- 2. The LCSD Dive Team and its members acknowledge and agree to assume the risk of all DANGERS and RISKS presented by use of the quarry, its environs, and surrounding areas, and agree to exercise caution in their use of the Pit and to follow all instructions for use of the Pit required by City of Gary Personnel and all relevant signage on the property.
- 3. All Lake County equipment, material, watercraft, or other items utilized or stored at the Cline Avenue Pit during the term of this agreement shall remain property of the LCSD and shall be returned to the LCSD upon demand or the termination of this agreement.
- 4. In consideration of the LCSD Dive Team's use of the Cline Avenue Pit, the County of Lake agrees to indemnify and hold the City of Gary harmless from any civil liability, damage, or cost, including court costs and attorney fees, for any property damage or personal injury incurred by an applicant or member of the Lake County Sheriff Department's Dive Team during any training exercise that occurs at the Cline Avenue Pit.
- 5. This agreement shall be effective until December 31, 2024, and will automatically renew for successive one-year terms thereafter. Either party may terminate and cancel their participation in this agreement by written notice delivered to the other party at least thirty (30) days prior to the date of the termination.
- 6. This Agreement may be executed in one or more counterparts, each of which shall be deemed to be a duplicate original of this Agreement and, all of which, when taken together, will be deemed to constitute the same Agreement. Delivery of a signed copy of this Agreement via fax, or email in portable document format (.pdf) containing an electronic signature, shall have the same effect as the physical delivery of a paper document bearing an original signature.

In Witness Whereof, this MOU has been executed by all parties, as follows:

Approved by the Lake County Sheriff's Department

Lake County Sheriff's Department:

BY


Oscar Martinez, Jr.
Lake County Sheriff

5-16-2024
Date

Approved by the City of Gary Board of Public Works & Safety

City of Gary Board of Public Works & Safety

By:


MICHAEL SUGGS, PRESIDENT

3-27-2024
Date


ELLIS DUMAS, VICE-PRESIDENT


CARLA MORGAN, SECRETARY


CELITA GREEN, MEMBER


WILLIAM ALLEN, MEMBER

Order #8 CORR Agenda #8.25 cont'd

Approved by the Lake County Board of Commissioners
on behalf of County of Lake, Indiana.

By:

Michael Repay
Michael C. Repay, President

6/12/2024

Date

Kyle W. Allen, Sr.
Kyle W. Allen, Sr., Commissioner

Jerry Tippy
Jerry Tippy, Commissioner

ATTEST:

John Petrus, Lake County Auditor

Peggy Katona

Order #9 Agenda #9.1-9.4

In the Matter of Action And/Or Reports On County Owned Property: 9.1 Sheriff: Retired Sergeant Esteban Caratini Service Weapon Request; 9.2 Sheriff: Retired Office Luis Garcia Service Weapon Request; 9.3 Prosecutor: Request for Property Disposal; 9.4 Clerk: Request for Property Disposal.

Allen made a motion, seconded by Tippy, to approve 9.1-9.4, Action And/Or Reports On County Owned Property, listed below. Motion carried 3-0.

- 9.1 Sheriff: Weapon Request - Retired Sergeant Esteban Caratini Service
- 9.2 Sheriff: Weapon Request - Retired Office Luis Garcia Service
- 9.3 Prosecutor: Property Disposal request
- 9.4 Clerk: Property Disposal request

Order #10 Agenda #10.1

In the Matter of Action On Commissioners' Items: 10.1 Public Hearing for C.D.B.G. Funding for Fiscal Year 2024.

Allen made a motion, seconded by Tippy, to open Public Hearing for CDBG Funding for Fiscal Year 2024. Motion carried 3-0.

Comes now, President Repay, presented the Public Hearing, Attorney Fech read aloud the Opening Remarks, in summary, CDBG allocation is \$75,000.00, CDBG funds is for infrastructure, including street reconstruction, sanitary sewers, water line extensions, storm drainage improvements, sidewalks and projects to remove architectural barriers (handicapped access), such as curb cuts and wheelchair ramps. CDBG funds may also be used to eliminate slums and blight through demolition of unsafe buildings or other clearance activities, CDBG funding is released to the County and its entitlement communities on or around September 1st and needs to be expended by June 15th of the following year, the Public Hearing is just the start of the process, a series of legal advertisements and comment period that take place during the summer, prior to final grant approval from HUD in late August, President Repay opened the floor for Public Comment asked once twice and three times if anyone wished to speak, hearing none, Allen made a motion to close Public Hearing on 10.1, Tippy seconded the motion. Motion carried 3-0.

Allen made a motion to adopt the Citizens Participation Plan, Tippy seconded the motion. Motion carried 3-0.

Allen made a motion to approve the Affirmative Action Program Implementing Section 3 Of The Housing And Urban Development Act of 1968, Tippy seconded the motion. Motion carried 3-0.

Allen made a motion to approve to adopt the Lake County, Indiana Section 3 Understanding, Tippy seconded the motion. Motion carried 3-0.

Allen made a motion to approve to adopt A Resolution Authorizing And Directing The President Of The Lake County Board of Commissioners To Submit A Projects Proposal For Community Development Block Grant Funds For Federal Fiscal Year 2024, Tippy seconded the motion. Motion carried 3-0. (Resolution No. 2024-07)

Order #11 Agenda #10.2

In the Matter of Action On Commissioners' Items: 10.2 Poor Relief Appeal Decisions on May 23, 2024.

Allen made a motion, seconded by Tippy, to approve agenda item 10.2 Poor Relief Appeal Decisions. Motion carried 3-0.

Justen Castellanos	Approved in part
Justina Fuller	Approved in part
Kenneth Glover	Approved up to \$300
Brenda Retic	Approved \$636.80 -10%
Essence Bennett	Approved in part

Order #12 Agenda #10.3

In the Matter of Action On Commissioners' Items:10.3 Convention and Visitors Bureau Appointments (2)

Comes now, President Repay, proposed that Elliot Segarra of St. John be reappointed effective July 1, 2024 and appoint new member Karen Holmes of Dyer effective July 1, 2024, Allen made a motion to approve, Tippy seconded the motion, approving the appointments to the Convention and Visitors Bureau. Motion carried 3-0.

Order #13 Agenda #10.4

In the Matter of Action On Commissioners' Items: 10.4 Rejecting all three bids received for HVAC Paramore Building RTU replacements and Central Plant Expansion Tank Replacements received from Circle R Mechanical, Gatlin Plumbing & Heating, Inc. and Mechanical Concepts, Inc.

Comes now, President Repay, spoke to clarify that 10.4 as it's written is incorrect and stated that the Board is just rejecting the bids for the HVAC Rooftop units only, Allen made a motion to reject all three bids for agenda item 10.4 as amended, Tippy seconded the motion. Motion carried 3-0.

Order #14 Agenda #11.1-11.3

In the Matter of Council Items: 11.1 – 11.3 Ordinances: listed below.

Allen made a motion, seconded by Tippy, to approve 11.1, 11.3 and 11.3, on behalf of Council, Ordinances submitted and adopted, listed below. Motion carried 3-0.

11.1 Ordinance 1496A Establishing the Lake County Veterans (VTC) Court Endowment Fund, A Non-Reverting Fund

11.2 Ordinance 1423A-1 Amending the ordinance establishing The Lake County Fairgrounds 2019 Fee Schedule, Ordinance No. 1423.

11.3 Ordinance 1490B-1 Amending the Lake County Part-Time Employees Pay Rate Ordinance for 2024, Ordinance No. 1490B.

Order #15 Agenda #12.1-12.3

In the Matter of State Board of Accounts Items: 12.1 – 12.2 Auditor: listed below; 12.3 Economic Development: listed below.

Allen made a motion, seconded by Tippy, to approve State Board of Accounts items 12.1, 12.2 and 12.3, on behalf of Auditor and Economic Development, listed below. Motion carried 3-0.

12.1 **AUDITOR:** LC 265 5/16/24 to 6/12/24; HAND CUTS 5/16/24 TO 6/12/24; LC 130 6/12/24

12.2 **AUDITOR:** Accounts Payable Voucher Register for County Payroll - Pay Date 5-6-2024

12.3 **ECONOMIC DEVELOPMENT:** Accounts Payable Voucher Register

Order #16 Agenda #15.1

In the Matter of Staff Reports: 15.1 Weights & Measures: Monthly Report Period Ending 4/16/2024 – 5/15/2024.

Allen made a motion, seconded by Tippy, to approve 15.1 Staff Report on behalf of Weights & Measures, Monthly Report Period Ending 4/16/2024 – 5/15/2024. Motion carried 3-0.

Order #17 Agenda #16.2-16.4

In the Matter of Other/Matters Of Public Record: 16.2 Sheriff: listed below; 16.3 Highway: listed below; 16.4 Commissioners/Community Development: listed below.

Allen made a motion, seconded by Tippy, to make a matter of public record 16.2 and 16.3 and 16.4, on behalf of Sheriff, Highway and Auditor for proof of publication, listed below. Motion carried 3-0.

16.2 **SHERIFF:** Contract renewal with Global Tel*Link Corporation d/b/a ViaPath Technologies for Inmate Telephone & Telecommunication services in the Lake County Jail. (There are no cost or charges incurred by the County for these inmate services and either party may terminate the Agreement upon 90 days advanced written notice to the other party.)

16.3 **HIGHWAY:** Annual Operational Report for Local Roads Streets and Bridges Year End 2023 Make Matter of Public Records.

16.4 Proof of Publication for the Notice of Public Hearing for the C.D.B.G. Funding for the Fiscal Year 2024.

Order #18 Agenda #3.1

In the Matter of Public Opening Of Vendor Responses To Requests For Bids And Quotes: 3.1 Center Township STEP Project in the West Long Subdivision; 3.2 Update and Rewrite of the County's Emergency Operations Plan.

Order #18 Agenda #3.1 cont'd

This being the day, time and place for the receiving of bids for Center Township STEP Project in the West Long Subdivision, for the Commissioners, the following bids were received:

- 1. Gatlin Plumbing & Heating, Inc. \$4,375,000.00
- 2. Hasse Construction Co., Inc. \$4,681,000.00
- 3. Dyer Construction Co., Inc. \$5,001,916.03
- 4. LGS Plumbing, Inc. \$6,216,412.00
- 5. Grimmer Construction Inc. \$4,916,225.50

Tippy made a motion, seconded by Allen, to take the above-mentioned bids under advisement for further tabulation and recommendation. Motion carried 3-0.

Order #19 Agenda #3.2

In the Matter of Public Opening Of Vendor Responses To Requests For Bids And Quotes: 3.2 Update and rewrite of the County's Emergency Operations Plan.

This being the day, time and place for the receiving of bids for Update and rewrite of the County's Emergency Operations Plan, for Lake County Emergency Management Department, the following qualifications were received:

- 1. Mier Consulting Group, Inc. \$47,500.00

Allen made a motion, seconded by Tippy, to take the above-mentioned bids under advisement for further tabulation and recommendation. Motion carried 3-0.

Order #20 Agenda #17

In the Matter of Comments: Members of the Public.

Comes now, Phil Tailon, of Hammond, new in the role of President CEO of the South Shore Convention and Visitor's Authority and wanted to introduce himself to the Board and mentioned he looked forward to working with them in future initiatives and if his organization could help in any way for them to please reach out.

No further comments.

The next Board of Commissioners Regular Meeting will be held on Wednesday, July 17, 2024 at 10:00 A.M.

There being no further business before the Board at this time, Allen made a motion, seconded by Tippy, to adjourn.

The following officials were Present:
Attorney Matthew Fech

MICHAEL REPAY, PRESIDENT

KYLE ALLEN Sr., COMMISSIONER

JERRY TIPPY, COMMISSIONER

ATTEST:

PEGGY H. KATONA, LAKE COUNTY AUDITOR